

PUGET SOUND MYCOLOGICAL SOCIETY

Bulletin No. 12

May, 1965

**MAY MEETING** Monday night, May 10th., 8:00 p.m., Eames Theatre, Pacific Science Center. Dr. Stuntz will continue the Year of the Agaricus Project with a survey of the genus as known in the Pacific Northwest. The Issacs Key, printed in February for the membership, will be explained. Slides of the known species will be shown. This is a must lecture for members who hope to contribute to our study this year.

The June meeting will be the last before our summer recess, since we will not meet again until September, and we are taking this opportunity to introduce a coffee social at which the members may mingle and meet each other. Since the Board plans to take movies and still-slides of the coming Field Trip, we will be showing these, and we hope that the members will contribute slides of their own to supplement those of the official photography team.

**FIELD TRIP** The Field Trip Committee, under George Rafanelli, cased the grounds last weekend, and report that May 23rd. is the correct date for our outing. Cold and dry weather is keeping snow on the ground, which should be gone in time to produce a good crop of fungi for our raid. Final details are being perfected and special bulletin will be issued the week prior to the date. Members wanting to help can let George know at PA 2-7011.

**RED TAPE** To help the membership committee (who is Connie Wood) keep things straight, we are urging all members to fill in and return the yellow form sent out last month. Those who joined prior to October 24th. last year are also reminded that 1965 dues are payable. Dues are \$5.00 per family, or \$2.50 for individual juniors (under 18).

We have enrolled a number of new members and will publish their names next month, as soon as we clear away some of the paper-work.

**ACOUSTICS** We acknowledge here the comments by many members that they have been unable to hear the speaker at meetings. Henceforth, a necklace mike will be provided and suitable provisions made to tether the speaker to an amplifier.

Page 2.

**FALL EXHIBIT** Dates set for the 2nd. Annual Mushroom Exhibit are October 16 and 17. General Chairman is Ann Mack. Location will be the Eames Theatre. We are starting the planning early this year to avoid last minute rush, but it will probably be unavoidable nonetheless. We are shooting for a larger exhibit this year, expecting larger crowds in light of last year's experience. Mrs. Mack will form a Committee and get things organized. Her number is LA 2-7348, and you can join the fun simply by calling her.

**SCIENCE  
CENTER  
MEMBERSHIP** As most of you know, our host and sponsor is the Pacific Science Center, which is a unique asset to us in Seattle and the Pacific Northwest. We of the Mycological Society especially benefit from the facilities and services provided for us by the Center, and it is for this reason that your Editor urges you to read the enclosed brochure and consider enrolling as a member in any of the classes offered. Let your friends know too.

see you all at the meeting,

*Ben*