THIS IS MY LAND

This is my land
From the time of the first moon
Till the time of the last sun
It was given to my people.
Wha-neh Wha-neh, the great giver of life
Made me out of the earth of this land
He said, "You are the land, and the land is you."
I take good care of this land,
For I am part of it.
I take good care of the animals,
For they are my brothers and sisters.
I take care of the streams and rivers,
For they clean my land.
I honor Ocean as my father,
For he gives me food and a means of travel.
Ocean knows everything, for he is everywhere.
Ocean is wise, for he is old.
Listen to Ocean, for he speaks wisdom
He sees much, and knows more.
He says, "Take care of my sister, Earth,
She is young and has little wisdom, but much kindness."
"When she smiles, it is springtime."
"Scar not her beauty, for she is beautiful beyond all things."
"Her face looks eternally upward to the beauty of sky and stars,
Where once she lived with her father, Sky."
I am forever grateful for this beautiful and bountiful earth.
God gave it to me
This is my land.

Clarence Pickernell
Quinault, Taholah

The Editors of the Bulletin think that Mr. Pickernell has expressed clearly and beautifully the inspiration of Conservation. This could well be the Conservationist Creed.

We are grateful to the Argus and Mrs. Maxine Cushing Gray, Art. Editor of the Argus, who gave us permission to share this with our members.

Mrs. Gray tells us that Mr. Harold Patterson, Principal of the Taholah School sent her the material, adding that Mr. Pickernell, a Quinault Indian, is their 6th Grade teacher. Taholah School has the honor of being the recipient of a National Award for Education.

For the information of those who are interested, the Argus is a weekly newspaper, published here in Seattle and well worth reading.
FEBRUARY MEETING - Feb 10, Eames Theater, Pacific Science Center
8:00 PM

Paul Nestell will give a lecture on all types of mushrooms and show slides. (This is tentative since we understand Paul has been ill)
NOMINATIONS will be closed at the meeting. An incomplete list of nominees is on page 3 of this Bulletin.

BOARD MEETING -
If you haven't paid your dues yet a bargain rate is being offered.
$5.00 membership yearly or per family
$2.50 per single member.


Intrepid souls these Board members. Many who want to attend, can't because of the weather. Snowbound yet. Whoever would have thought it could happen here?

It was announced that Dr. Alexander H. Smith, author of "The Mushroom Hunter's Field Guide" has been confirmed as Speaker at the Annual Banquet March 21.

IMPORTANT ANNOUNCEMENT - Since the Washington Athletic Club has limited space - 400 capacity - all members are urged to make reservations early deadline March 8 for this. Full information on the banquet will be found on page 4 of this Bulletin.

RUTH BELL, Banquet Chairman is asking for 1000 1" to 1½" pine cones for decorations. Please bring to Feb. meeting.

RUTH needs help with the decorations and plans a work party. She lives in Edmonds and may be reached any night EXCEPT Wed and Thurs, telephone number PR 8-4615 AFTER 6:00 PM.

DR. DANIEL E. STUNTZ wishes 3 people interested in working with him to make up various keys for publication in PACIFIC SEARCH. Contact GEORGE RAFANELLI - either at meeting or RO 7-4408.

Information worth repeating.

MUSHROOM EQUIVALENTS

1 lb fresh - 20-24 medium mushrooms
1 lb fresh mushrooms, sliced and cooked equals 1 can (8 oz) sliced - there will be slightly less in can
2 oz dried mushrooms soaked in 1½ cups water equals 1 1/3 cups chopped mushrooms and liquid.
1 lb fresh mushrooms - 20-24 frozen (do not go by weight)

CALORIC VALUE OF MUSHROOMS

1 cup canned - 28 cal.
10 sm fresh - 10 cal.
SEVEN sm sauteed - 78 cal.

Connie Young told us this last year and we wish she hadn't. Took all the joy out of it.
INCOMPLETE
NOMINATIONS FOR THE OFFICERS AND THE BOARD
PUGET SOUND MYCOLOGICAL SOCIETY - 1969

PRESIDENT - Ralph Nolan
Morrill Gatcomb

VICE PRES. - Clarence Bates

SECRETARY - Georgia Ramsey
Barbara Lansinger (Lillian Titland withdrew at Board Meeting - Jan 27)

TREASURER - Wilburn Lowe
Marc Ungar

BOARD - Fay Melsen
Howard Melsen
Henry Regeth
Michel Allain
Paul Nestell
Robert Ramsey
Charles Woodruff
Tom Imori
Evan Jones
Al Crosetti
Ron Brougham
Ruth Bell
Morrill Gatcomb
Marc Ungar
William Duewer
Charles Proctor
Frank Carr
David Schmidt
Warren Richard
Ben Woo
Belle Swaffield
Bernard Swaffield

We did not alphabetize this list because we feel that the new members should become acquainted with all of the names mentioned.

The Editors of the Bulletin cannot recommend anyone but we can tell you that we feel ALL members of PSMS are capable and any of the people running for office will do an excellent job.

At the Board meeting it was decided to run the ballots as was done last year. Half A-Z and the other half Z-A to give every one a fair chance. There are TEN Board members to be elected and THREE Alternates, THIRTEEN in all. VOTE.

FIELD TRIPS FOR SPRING - will be announced later.

Sometime this spring at a regular meeting, JACK TITLAND will give the members lessons in the use of a compass. To be announced later.

AFTERTHOUGHT - We forgot to say that ballots for the election will be mailed to all members, the latter part of February.

Please use reservation blank on last page for the Banquet- Mail promptly or YOU'LL BE SORRY.

Editors
The Bulletin
FIFTH ANNUAL SURVIVORS BANQUET - called the Survivors Banquet because there are those who will eat the unidentified (only once though) and it is interesting to hear the stories. Please NOT at the dinner table.

DEADLINE FOR RESERVATIONS: March 8 (First come, first served so mail your reservations promptly)

DATE AND TIME: March 21. No-host social hour 6:30 PM Dinner at 8 Program at 9 Dancing to follow

PLACE: WASHINGTON ATHLETIC CLUB. 1325 - 6th Avenue Seattle

SPEAKER: DR. ALEXANDER H. SMITH - Author of "The Mushroom Hunter's Field Guide." We do not know his subject for the evening but it could well be on Winter Carnivals in Michigan as compared to our own brand new Winter Freeway Carnival of the Pacific Northwest. Can the mushroom hunters survive?

MASTER OF CEREMONIES: Our own inimitable Ben Woo, who will also introduce the NEW OFFICERS for 1969.

MENU - As previously announced - Prime Ribs plus mushroom goodies.

Remember - 400 capacity means that reservations postmarked after March 8 will be returned. We ask that you print the names of all members and guests attending. Money orders or checks, PLEASE NO CASH - Save this info

Attention BANQUET COMMITTEE - Puget Sound Mycological Society 200 - 2nd N Seattle Washington 98109

Enclosed is my money order or check @ $5.50 per person in the amount of $________

NAME OF MEMBER ___________

FAMILY MEMBERS ___________ ___________ ___________

_________________ ___________ ___________

GUESTS ___________ ___________ ___________

_________________ ___________ ___________